

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO \_\_\_\_\_ County Clerk

Full Name of Candidate BRIAN SHAFFER

Street Address 4500 W 14800N

City GARLAND, Utah 84 312

Phone: Home 435 230 4758, Business \_\_\_\_\_

Name of Office COMMISSIONER

Office District BOX ELDER COUNTY

Political Party REPUBLICAN

Date JUNE 19 2012 Signed Brian Shaffer  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ _____		\$ <u>300<sup>00</sup></u>		\$ <u>300</u>
<i>Balance from 11-08</i>					
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>408<sup>12</sup></u>		\$ <u>30<sup>00</sup></u>		\$ <u>438<sup>12</sup></u>
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ _____		\$ _____		1222.92 \$ <del>1005.50</del>
4. Balance at the end of this reporting period .....	\$ _____		\$ _____		(267.33) <u>484.65</u>

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date	Name of Contributor	Mailing Address & Zip Code	Amount
4-13-12			30.00
5-8-12	RON GERMER	1226 Dentwood Dr. Brigham	50.00
5-30-12	ZANDELL Dairy	19108 N 6000 West Garland	250.00
3-9-12	<del>Bt</del> BALANCE FROM	11-17-08	408.17
			738.17

*(If additional space is needed, use blank paper and list information like the above format and file with this report)*

